B.S Patel Primary School offers CBSE Curriculum & the school is affiliated with the Central Board of Secondary Education (CBSE), which is the largest educational board in the country and is duly recognized by the Department of Education, Government of NCT Delhi.

The advantage of CBSE is that it is the most widely accepted Board in India. In terms of pedagogical strategies and methods, we are enthusiastically taking up all the innovative measures now being spelt out by the CBSE such as Continuous and Comprehensive Evaluation; Life Skill Based Adolescent Education; Environmental Education; Disaster Management; Project-based learning; Promotion of reading habits and cultivation of Higher Order Thinking Skills among others.

| **Sr. No.** | **Title** | **Description** |
| --- | --- | --- |
| 1 | **Name of the School with address** | B.S Patel Primary School, |
| College Campus, Chikhli Road, |
| Bilimora-396321, Gujarat, India |
| 2. | E-Mail | jjnmp@yahoo.com |
| 3. | Phone Numbers | 02634 - 280163 |
|  |  | 02634 - 280164 |
| 4. | **Name Of Trust/Society/Company Registered Under Section 25 Of The Company, Act 1956 Period Up to Which Registration Of Trust/Society Is Valid** | Bilimora Vibhag Kelavani Mandal |
| 5. | **Name of The Official Address of The Manager/President/Chairman/Correspondent** | Moragi Desai marg , Chikhli Road,Bilimora |
|  | E-mail – | jjnmp@yahoo.com |
|  | Phone Number | 02634 - 283759 |
| 6 | **Whether NOC from State / UT or Recommendation of Embassy of India Obtained?** | YES |
|  | NOC No. | PRI/KH/NOC/06/1295 |
|  | NOC Issuing Date |  19-APRIL-2006 |
| 7 | **Status of Affiliation :**Permanent / Regular / Provisional | Provisional Up To Grade - XII |
|  | Affiliation No. | 430110 |
|  | Affiliation With The Board Since | 21 August 2008 |
|  | Extension of Affiliation Upto | 31st March 2025 |
| 8 | **Norms Followed For Fixing Fee** | The fees has been fixed as per the norms of FRC,  |
| 9 | **Mode Of Payment Of Salary** | Axis Bank Bilimora |
|  | (i) Name of the bank through which salary is drawing | Yes |
|  | (ii)Though Single Cheque Transfer Advice- Individual Cheque- Cash | YesNoNo |
| 10 | **Academic Session Period** | April 2020 to March 2021 |
| 11 | **Vacation Period** | **Deepawali Vacation** October to November |
| 12 | **Admission Period** | January - To April - |

 **Infrastructure Details**

|  |  |
| --- | --- |
| School Campus | 11,298 Sq.Mtr. |
| Built-up Area | 3,402 Sq.Mtr. |
| Area of Playground | 7,896 Sq.Mtr |

| **Rooms / Labs** | **Number** | **Length(Mtrs)** | **Breadth(Mtrs)** |
| --- | --- | --- | --- |
| Class Rooms | 30 | 7.80 | 6.10 |
| Composite Science Lab | 0 | 0 | 0 |
| Physics Lab | 1 | 9.20 | 7.60 |
| Chemistry Lab | 1 | 9.20 | 7.60 |
| Biology Lab | 1 | 9.20 | 7.60 |
| Computer Science Lab | 1 | 9.20 | 7.60 |
| Home Science Lab | 1 | 7.80 | 6.10 |
| Language Lab | 0 | 0 | 0 |
| Geography Lab | 0 | 0 | 0 |
| Bio- Tech lab | 1 | 7.80 | 6.10 |
| Music Lab | 1 | 7.80 | 6.10 |
| Activity Lab | 1 | 9.20 | 7.60 |
| Library | 1 | 9.20 | 7.60 |
| Staff Rooms | 2 | 7.80 | 6.10 |
| Wellness room/Clinic | 1 | 7.80 | 6.10 |
| Other Room | 1 | 9.20 | 7.60 |

**Sports Facilities:**

|  |  |
| --- | --- |
| Badminton | Basket Ball |
| Table Tennis | Cricket Net |
| Chess | Kho-Kho |
| Carrom | Kinder Ground Area |
| VolleyBall | Toy Room |
| Hockey |  |

**Others**

|  |
| --- |
| Conference Room |
| Auditorium Room |
| Multipurpose Hall |
| Video Conference Room |
| Morning Assembly Area |